

# Health and Adult Social Care Scrutiny Committee

## Agenda

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**Date:** Thursday, 9th September, 2010  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declaration of Interests/Party Whip**  
  
To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests or members to declare the existence of a party whip in relation to any item on the agenda.
3. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

4. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 12 August 2010.

5. **Dr Foster report "How Safe is your Hospital?"**

Paul Dodds, Medical Director of Mid Cheshire Hospitals NHS Foundation Trust, and Dr Bill Forsyth, Medical Director of Central and Eastern Cheshire Primary Care Trust, will brief the Committee on issues contained in the Dr Foster report "How Safe is your Hospital?".

6. **Temporary closure of Tatton Ward, Knutsford Community Hospital by East Cheshire Hospital Trust** (Pages 5 - 8)

To consider a report on the temporary closure of the Tatton Ward.

7. **Proposed changes to Mental Health Services in Central and Eastern Cheshire** (Pages 9 - 20)

To consider a report on proposed changes to mental health services.

8. **Annual Public Health Report** (Pages 21 - 54)

Dr Heather Grimbaldeston, Director of Public Health, will present on the Annual Public Health Report and a copy of her presentation is attached.

***The Annual Public Health Report will be circulated to all Members of the Council on 3 September, please bring your copy with you to the meeting.***

9. **Joint Strategic Needs Assessment** (Pages 55 - 62)

To consider a report on the Joint Strategic Needs Assessment.

10. **Review of Health Inequalities in Cheshire East** (Pages 63 - 76)

To consider a report of the Associate Director of Public Health, Central and Eastern Cheshire Primary Care Trust, on health inequalities.

11. **NHS White Paper - Equity and Excellence, Liberating the NHS** (Pages 77 - 84)

Fiona Field, Director of Governance and Strategic Planning, Central and Eastern Cheshire Primary Care Trust, will brief on the main issues contained within the NHS White Paper published in July 2010. A briefing note outlining the main points is attached.